

1
2 STATE OF ALASKA

3 DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

4 DIVISION OF INSURANCE

5 In the Matter of:)
6)
7 JULIA S. PATTERSON,)
8)
Licensee.)
_____)

9 Case No. D 03-09

10 STIPULATED AGREEMENT AND ORDER

11
12 The Division of Insurance (division) and Julia S. Patterson (Ms. Patterson), the
13 licensee in this case, stipulate and agree that the failure of Ms. Patterson to work in the location
14 where producer license #23963 authorized her to work, in addition to working in a location that
15 was not properly licensed, and the unlicensed activity that occurred during that time are
16 resolved as follows:

17 1. Ms. Patterson admits that, between January 8, 2002 and March 29, 2002,
18 she transacted the business of insurance at the Wasilla location of CC Services, Inc. before that
19 location held a firm insurance license and while she was licensed to work at the firm's
20 Anchorage location, in violation of AS 21.27.010(a) and 21.27.140.

21 2. Prior to this instance, to the division's knowledge, Ms. Patterson had not
22 engaged in unlicensed activity.

23 3. Ms. Patterson agrees to pay a civil penalty under AS 21.27.440(a) of
24 \$1,000 for the unlicensed activity that occurred between January 8, 2002 and March 29, 2002,
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with \$500 suspended. The unsuspended portion of the penalty is payable within three months from the date the director signs the order approving the agreement.

4. In the event Ms. Patterson violates the insurance code or applicable regulations during the next two years, the suspended portion of the fine referenced in paragraph 3 will be reinstated. Ms. Patterson also will be subject to any and all sanctions authorized by the insurance code including imposition of additional fines or penalties.

5. By signing this agreement, Ms. Patterson understands and agrees that any failure to comply with the conditions of this agreement will be grounds to revoke, suspend, or not renew producer license #23963.

6. Ms. Patterson understands that this agreement is not binding on the parties unless and until the director signs the order approving the agreement.

DATED: 8/18/03

DIVISION OF INSURANCE

By: 
Linda Brunette
Program Coordinator

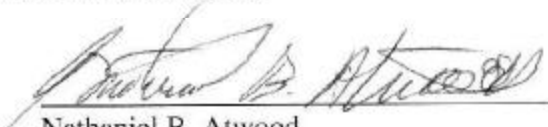
DATED: 8/12/03


Julia S. Patterson

Approved as to form and content:

DATED: 8/30/03

GREGG D. RENKES
ATTORNEY GENERAL

By: 
Nathaniel B. Atwood
Assistant Attorney General


STATE OF ALASKA
DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT
DIVISION OF INSURANCE
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ORDER

IT IS ORDERED that this Stipulated Agreement and Order is adopted in full resolution of the issues in this case, and shall constitute the final order in this matter.

DATED this 20th day of August, 2003.


Linda S. Hall
Director of Insurance