

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING
ALASKA BOARD OF CHIROPRACTIC EXAMINERS**

**May 25, 2021
Videoconference
State Office Building
333 Willoughby Ave., 9th FL, Conference Room B
Juneau, AK**

In light of the current COVID-19 situation, no physical attendance will be accepted

Zoom Meeting Info:

<https://zoom.us/j/92425263609?pwd=aUNrWWJWlpOUUpzOGFtejZmZVhkQT09>

Dial in: 253 215 8782

Meeting ID: 924 2526 3609

TENTATIVE MEETING AGENDA

Working Groups May Occur

Agenda:

1. 09:00 a.m. Call to Order/ Roll Call
2. 09:05 a.m. Review/Approve Agenda
3. 09:10 a.m. Ethics Reporting
4. 09:15 a.m. Annual Report
 - A. Narrative Statement
 - B. Proposed Regulations/Regulatory Statement
 - C. Proposed Legislative Recommendations
 - D. Goals and Objectives
 - E. Budget Recommendations
5. 10:00 a.m. Adjourn