Board Members:

Brent Taylor, MD (Chair)

Sarah Bigelow-Hood, PA-C

(Vice-Chair)

Lydia Mielke Public Member (Secretary)

David Barnes, DO

Matt Heilala, DPM

David Paulson, MD

David Wilson Public Member

Staff:

Natalie Norberg, Executive Administrator

Jason Kaeser, Licensing Supervisor

Roger Casquejo, Licensing Examiner

Jacob Olsen, Licensing Examiner

Alicia Perkins, Licensing Examiner

Upcoming Meetings:

March 20, 2025

April 17, 2025

May 16, 2025

ALASKA STATE MEDICAL BOARD QUARTERLY MEETING

FRIDAY, FEBRUARY 21, 2025

DRAFT - AGENDA

Discussion of the following topics may require executive session. Only authorized members will be permitted to remain in the Board/Zoom room during executive session.

Location: By Zoom

Register in advance for this meeting:

https://us02web.zoom.us/meeting/register/tZAqd-2tqzguHdxgedfJqlQUnaAEKfSUe4F2

Agenda

8:30 a.m.

1. Call to Order / Roll Call

8:32 a.m.

2. Review / Approval of Agenda

8:35 a.m.

3. Review / Approval of Minutes

• November 15, 2024

December 19, 2024

January 16, 2025

8:40 a.m.

4. Ethics Disclosure

8:45 a.m.

5. Pharmacy Agreements

Presentations by Ashley Schaber, Chair, Board of Pharmacy & Brandy Seignemartin, Exec. Director, AK Pharmacy Assoc.

9:15 a.m.

6. Public Comments

9:30 a.m.

7. Old Business:

Break

Pending Physician Pharmacy Agreements

• Telehealth Regulations

10:15 a.m.

10:30 a.m.

Old Business Continued

• Legal Consultation – Executive Session

11:30 a.m.

8. New Business & Board Correspondence

• Legislative Priorities & Board Liaison

ALASKA DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT

• Board Correspondence

12:00 p.m. 9. Lunch

1:00 p.m. 10. Board Interview

Gerald Bossert, PA

1:30 p.m. 11. Deliberative Session – Executive Session

• Case #2022-000262/276/426 & 2023-000119 Petition for Partial Reconsideration, T.C.

2:00 p.m. 12. Investigations – Update – Executive Session

• Case # 2024-000373, K.C.

• Case #2022-001090, S.A.

• DUI Flowchart – update needed

2:45 p.m. 13. Break

3:00 p.m. 14. Malpractice Case Reviews (Executive Session)

4:00 p.m. 15. Applicant Review

• Ratification of Full Licenses Osteopaths, Allopaths, Physician Assistants

4:15 p.m. 16. Wrap Up / Adjourn

Tentative date for next meeting: March 20, 2025, at 4:00 p.m.