

**ALASKA STATE BOARD OF MARITAL AND FAMILY THERAPY
DEPARTMENT OF COMMERCE,
COMMUNITY & ECONOMIC DEVELOPMENT**

TENTATIVE MEETING AGENDA
Wednesday, July 20th 2016 Teleconference

- | <u>TIME</u> | <u>TOPIC</u> |
|-------------|--|
| 1. | 9:00 a.m. Call to Order/Roll Call |
| 2. | 9:01 a.m. Review Agenda |
| 3. | 9:02 a.m. Review/Approve Minutes |
| 4. | 9:10 a.m. Ethics Report |
| 5. | 9:15 a.m. Investigative Report |
| 6. | 9:25 a.m. Board Business <ul style="list-style-type: none">• Applications and CE Review• Review Goals and Objectives |
| 7. | 10:15 a.m. Old Business |
| 8. | 11:15 a.m. New Business |
| 9. | 12:00 p.m. Lunch Break |
| 10. | 1:00 p.m. Budget Report/Division Updates |
| 11. | 2:00 p.m. Public Comment |
| 12. | 2:15 p.m. Correspondence |
| 13. | 2:30 p.m. Administrative Business |
| 14. | 3:15 p.m. Adjourn |