

STATE OF ALASKA
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT
DIVISION OF OCCUPATIONAL LICENSING
REAL ESTATE COMMISSION

Atwood Building
1500 West 7th Avenue
Room 602
Anchorage, AK

Tentative Agenda

September 22 & 23, 2005

Thursday September 22, 2005

- | | | |
|---------|---|-----------------|
| 9:00am | 1. Call to Order | Ramsey |
| | a) Introduction: Welcome New Member & Roll Call | |
| | b) Approval of Agenda | |
| | c) Approval of Minutes June 13 & 14, 2005 | |
| | d) Approval of Minutes August 8 & 9, 2005 | |
| | e) Adopt Proposed Regulations | |
| 9:30am | 2. Public Comment | Ramsey |
| 10:00am | 3. Post Licensing Education | |
| | a) Advisory Group Presentation | Kris Abegg |
| | b) Review and Adoption of PLE Regulations | Members/Maiquis |
| 12:00pm | Lunch Break | |
| 1:00pm | 4. Investigator Report | Mandel |
| | a) Statistics | |
| | b) Litigation Report | |
| 1:30pm | 5. Assistant Attorney General-Dave Brower | Brower |
| | a) Education Committee Regulations | (via t-conf.) |
| | b) Definition of Public Official | |
| | c) Use of Surety Fund Money | |
| | d) RESPA Issue | |
| 2:30pm | 6. Licensing Examiner's Report | Harris |
| | a) Statistics Report | |
| | b) Transfer of Licensees to New Office | |
| | c) Shurig Licensing Application | |
| | d) Ragsdale Licensing Application | |
| | e) Remote Site Supervision-R. Wilson | |
| | f) World Leadership Group Concern | |

- 3:00pm 7. Executive Administrator's Report Walsh
 a) Real Estate Revenue/Expenditure
 b) Surety Fund Report
 c) Surety Fund Balance Report (supplemental)
 d) Review Annual Report FY05
 e) Key for Financial Report
- 3:30pm 8. Education/Publication Specialist Report Thacker
 a) Review of Publication Forms
 b) Regulation Changes/Housekeeping
 c) Proposed Train the Trainer (mid-level)
 d) Course/Instructor Statistics Report
 e) Web Site Updates
 f) Promissor Test Development Update
 g) ACPE Course Exemption
- 4:00pm Recess Until Friday at 8:30 am

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Friday, September 23, 2005

8:30am	9.	New Business	Members
		a) Address Renewal Fee Recommendations	
		b) Set 8 Hours of Designated CE	
		c) Set December/March/June Meeting Dates	
		d) Review Letter from Kent Sullivan	
		e) Landlord-Tenant Booklet	
		f)	
		g) Ethics Forms – give to Nancy	
		h) Travel Authorization Forms-(give to Nancy)	
		i) Old Business	
		j) Comments From Members	

Adjourn Until December 2005 in Anchorage