

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING  
REAL ESTATE COMMISSION

**Atwood Building  
Conference Room 1270  
Anchorage  
June 18-19, 2009**

**Thursday, June 18, 2009**

- 9:00 a.m.      1. Call to Order      Cole  
                    a) Roll Call  
                    b) Approval of Agenda
2. In the Matter of Henry S. Bartos      ALJ Kennedy  
                                    Case No. 3000-04-012
- 12:00 p.m.      **LUNCH BREAK**
- 1:00 p.m.      Continuation of Case No. 3000-04-012      Cole
- 5:30 p.m.      Recess until 6/19/2009

**Friday, June 19, 2009**

- 9:00 a.m.      3. Call to Order      Cole  
                    a) Roll Call
- 9:15 a.m.      4. Approval of Minutes      Cole  
                    a) December 11-12, 2008  
                    b) March 12-13, 2009
- 9:30 a.m.      5 Public Comment
- 10:00 a.m.      6. Investigative Report      Wall-Rood  
                    a) Statistical Report
- 10:30 a.m.      7. Executive Administrator's Report      Walsh  
                    a) Surety Fund Tracker  
                    b) Surety Fund Balance Report  
                    c) Revenue & Expenditure Report  
                    d) Trust Account Audit Update

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- |            |  |              |
|------------|--|--------------|
| 11:00 a.m. | 8. Surety Fund Claim S-29-004<br>Thomson v. Ribelin                          | ALJ Hemenway |
| 11:30 a.m. | 9. Property Management of Real Property<br>a) Consider changing 12 AAC64.570 | DuVal        |
| 12:00 p.m. | <b><u>LUNCH BREAK</u></b>  |              |
| 1:00 p.m.  | 10. Licensing Report<br>a) Licensing Statistics                              | Smith        |
| 1:15 p.m.  | 11. Education Report<br>a) Statistics on Instructors & Courses               | Harris       |

\*Travel Authorization Receipts & Ethics Form – Give to Beata  
Please report any Ethics violations to Sharon

**ADJOURN**

**Next Meeting is September 17-18, 2009 Fairbanks, AK**