

STATE OF ALASKA
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT
DIVISION OF OCCUPATIONAL LICENSING
REAL ESTATE COMMISSION

Atwood Building
1500 West 7th Avenue
Room 1270
Anchorage, AK

Tentative Agenda

December 1, 2005

Thursday December 1, 2005

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|---------|---|-------------------------|
| 9:00am | 1. Call to Order
a) Roll Call
b) Approval of Agenda
c) Approval of Minutes September 22 &23, 2005
d) Approval of Minutes November 4, 2005 | Ramsey |
| 9:15am | 2. Public Comment
a) Comment from Barbara Ramsey
b) Comment from Anchorage Bd of Realtors | |
| 9:20am | 3. Dept of Natural Resources Presentation | Hill |
| 9:30am | 4. Investigator Report
a) Statistics | Mandel |
| 9:45am | 5. Education Committee Draft Regulations | Ramsey |
| 12:00pm | LUNCH | |
| 12:30pm | 6. Assistant Attorney General-Dave Brower
a) Education Committee Regulations
b) Z. Kent Sullivan Letter-Response | Brower
(via t-conf.) |
| 2:30pm | 7. Licensing Examiner's Report
a) Statistics Report
b) Remote Site Issues/Referral Offices | Harris |

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|--------|--|--------------------------------------|
| 3:00pm | <ul style="list-style-type: none"> 8. Executive Administrator's Report <ul style="list-style-type: none"> a) Real Estate Revenue/Expenditure b) Surety Fund Report c) Newsletter in Print Request d) Request from Anchorage Board of Realtors e) Request for EA to approve CE for Renewal | Walsh |
| 3:15pm | <ul style="list-style-type: none"> 9. Education/Publication Specialist Report <ul style="list-style-type: none"> a) Proposed Reg. Change 12 AAC 64.420(c) | Thacker |
| 3:30pm | <ul style="list-style-type: none"> 10. New Business <ul style="list-style-type: none"> a) March Meeting Start Time/Review AS Time b) Unlicensed Practice AS 08.88.167 c) Consider Statute Change for AS 08.88.171(c) | Members

DuVal
Walsh |
| 3:45pm | <ul style="list-style-type: none"> 11. Old Business <ul style="list-style-type: none"> a) Definition of a Public Official b) Deadline for Completed Application(PLE) c) Hurricane Katrina Licensing Response d) Remaining Updates from Sept 22/23 Meeting | Brower
Harris
Thacker
Walsh |
| | <ul style="list-style-type: none"> 12. Travel Authorizations –Give to Nancy 13. Ethics Form/Violations-Give to Nancy | |

Adjourn Until March 13 & 14 2005 in Juneau