

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda
March 20, 2013

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1270
Anchorage, AK

Wednesday, March 20, 2013

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|------------|--|---------|
| 9:00 a.m. | 1. Call to Order | |
| | a) Roll Call | Bates |
| | b) Approval of Agenda | |
| | c) Welcome New Commission Member Eric Bushnell | |
| | d) Thank You Letter to Chris Swires | |
| 9:15 a.m. | 2. Approval of Minutes | Bates |
| | a) July 23, 2012 Teleconference | |
| | b) December 5, 2012 | |
| | c) February 6, 2013 Teleconference | |
| 9:30 a.m. | 3. Public Comment | |
| 10:00 a.m. | 4. Education Report | Harris |
| | a) Education Report | |
| | b) Letter to Instructors & Sponsors | |
| | c) CE Audit | Wilke |
| 10:30 a.m. | 5. Executive Administrator's Report | Walsh |
| | a) Recovery Fund (RF) Balance Report | |
| | b) Schedule of Revenue and Expenditure | |
| | c) RF Claim – V.M. RF 13-004 | |
| | d) FY12 Indirect Allocation Explanation | |
| | e) Mail ballot results Jan. 2, 2013 | |
| | f) RF Fee Projections | Manning |
| 11:00 a.m. | 6. Licensing Report | Smith |
| | a) Licensing Report | |
| | b) Regulation Tracker | |
| | c) Communication with Brokers & Licensees (discussion) | Risner |
| 11:30 a.m. | 7. Investigator's Report | Wirawan |
| | a) Statistical Report | |
| | b) Investigation questions from MK Burke (discussion) | |
| | c) Investigative Matters | |

