



Department of Commerce, Community, and Economic Development Division of Corporations, Business and Professional Licensing

Mechanical Administrators Program

PO Box 110806, Juneau, AK 99811-0806 Website: ProfessionalLicense.Alaska.Gov/MechanicalAdministrators

Mechanical Administrator - Additional Category Application

Faxed or emailed applications will not be accepted.

| PART I | License Category | | | | | | | | |
|------------------------|------------------|------------------------------------|--|--|--|--|--|--|--|
| Alaska License Number: | | | | | | | | | |
| Adding Category by: | | Examination | Credentials | | | | | | |
| | 🔲 Heating | g, Cooling & Process Piping (HCPP) | PP) Unlimited HVAC/Sheet Metal (UHVCS) | | | | | | |
| Catalan | Resider | ntial HVAC (RHVC) | Unlimited Refrigeration (UR) | | | | | | |
| Category: | Mechai | nical Systems Temperature Contro | | | | | | | |
| | Unlimit | ed Commercial and Industrial Plu | Heating (RPHH) lumbing (UCIP) | | | | | | |

Payment of Fees PART II

Required Fees:

П

Application Fee (\$150 is Non-Refundable)

\$150.00

Personal Information PART III

| Full Legal Name: | | | | | | | | | | |
|---|--|----------------------|--------------------|--|--------------------|--|--|--|--|--|
| Provide all other names used (maiden, nicknames, aliases). If any documentation will be received in a prior name, you must provide a certified true copy of the documentation showing proof of legal name change(s). | | | | | | | | | | |
| Not Applic | cable | | | | | | | | | |
| Other Nan | nes Used: | | | | | | | | | |
| Mailing Address: | P.O. Box or Street | City | | State | Zip | | | | | |
| Contact Phone: | | Dat | e of Birth: | | | | | | | |
| and Professional Licensin | hoosing to receive correspondence on any matter affecti g, I agree to maintain an accurate email address through in good standing may result in an inability to receive cruc | the MY LICENSE web p | page. I understand | that failure to check my | y email account or | | | | | |
| Email Address: | | Sele | ect One: | Send my Corresponder Send my Corresponder | | | | | | |
| Note: If both boxes are selected above, you will receive correspondence electronically. | | | | | | | | | | |
| States Social Security Nur | ER: AS 08.01.060 requires you to provide your United nber. It is considered confidential information and will it may be used to verify inter-state licensure. | | | | | | | | | |

FOR DIVISION USE ONLY

PART IV Examination History

List any state(s) and date(s) in which you passed or failed a mechanical administrator's exam. All exam verifications must come from the state.

| State | Administered By | Date Administered | Result |
|-------|-----------------|-------------------|-------------------------------------|
| | | | PassFail |
| | | | PassFail |

PART V Recent Employment

Describe, in detail, job related experiences (daily responsibilities, notable projects, relevant skills, etc.) obtained in the category (or categories) for which you are applying. Note that a year of experience means that within a 12-consecutive-month period you worked in a required field or position for at least 1,500 hours (12 AAC 32.930). List your most recent experience first.

Include additional pages, if needed. A resume may be submitted in lieu of Part X as long is contains all the requested information stated below.

| Employer Name: | | | | | tor License Number: a Contractor) | |
|---------------------------|--------------------|-------------------------|------------|---------|--------------------------------------|-----|
| Mailing Address: | P.O. Box or Street | | City | | State | Zip |
| Employment Start Date: | | Employment End Date: | | | Hours Worked Per Week: | |
| Position Held: | 🔲 Journeyman 🔲 | Foreman | Supervisor |] Contr | actor 🔲 Other: _ | |
| Description of Duties: | | | | | | |

| Employer Name: | | | | | t or License Number: a Contractor) | |
|---------------------------|--------------------|-------------------------|------------|---------|--|-----|
| Mailing Address: | P.O. Box or Street | | City | | State | Zip |
| Employment Start Date: | | Employment End Date: | | | Hours Worked Per Week: | |
| Position Held: | 🔲 Journeyman 🗌 | Foreman | Supervisor |] Contr | actor 🔲 Other: _ | |
| Description of Duties: | | | | | | |

PART V Recent Employment (continued)

| Employer Name: | | | | | c tor License Number: a Contractor) | |
|---------------------------|--------------------|-------------------------|------------|---------|---|-----|
| Mailing Address: | P.O. Box or Street | | City | | State | Zip |
| Employment Start Date: | | Employment End Date: | | | Hours Worked Per Week: | |
| Position Held: | 🔲 Journeyman 🔲 | Foreman | Supervisor |] Contr | ractor 🔲 Other: _ | |
| Description of Duties: | | | | | | |

| PART VI | Applicant | Experience and Qualif | ications | | | | | | | |
|---------------|---|----------------------------------|--|-------------------------|--|--|--|--|--|--|
| Check all tha | Check all that apply: | | | | | | | | | |
| 🗌 1. He | 1. Heating Cooling, and Process Piping (HCPP) - 12 AAC 39.222 | | | | | | | | | |
| | I certify that I'm qualified to be licensed as a mechanical administrator in this category based on (mark one or more of the following, as applicable): | | | | | | | | | |
| | a. Practical e | xperience as a journeyman in hea | ating, cooling, and process piping work | | | | | | | |
| | From Date: | To Date: | Total Number of Months: | | | | | | | |
| | b. Constructi similar pos | | eating, cooling, and process piping as a | field superintendent or | | | | | | |
| | From Date: | To Date: | Total Number of Months: | | | | | | | |
| | | | ofessional mechanical engineer plus mangineer or similar engineering position | | | | | | | |
| | From Date: | To Date: | Total Number of Months: | | | | | | | |
| | - | | nationally or regionally accredited col itter or field engineer in heating, cooli | | | | | | | |
| | From Date: | To Date: | Total Number of Months: | | | | | | | |
| 2. Re: | sidential HVAC (| RHVC) – 12 AAC 39.322 | | | | | | | | |
| l ce | I certify that I'm qualified to be licensed as a mechanical administrator in this category based on: | | | | | | | | | |
| | a. Practical e | xperience as a journeyman in res | idential HVAC work as defined in 12 A | AC 39.332(b). | | | | | | |
| | From Date: | To Date: | Total Number of Months: | | | | | | | |
| | | | | | | | | | | |

PART VI Applicant Experience and Qualifications (continued)

| 3. | Unlimited Refrigeration (UR) - 12 AAC 39.262 | | | | | | | | |
|----|--|---|--|---------------|------------------------|----------------------------|-----------------------------------|--|--|
| | | tify that I'm qu following, as ap | | as a mechar | nical administrator in | this category base | ed on (mark one or more of | | |
| | | a. Practical experience as a journeyman in refrigeration. | | | | | | | |
| | | From Date: | | To Date: | | Total Number of Months: | | | |
| | | | aduate of a college, un or approved by the A | - | - | | credited regionally or | | |
| 4. | | - | neet Metal (UHVCS) - | | | | | | |
| | | tify that I'm qu following, as ap | | as a mechar | nical administrator in | this category base | ed on (mark one or more of | | |
| | | a. Practical e | xperience as a journe | yman in HV. | AC and sheet metal w | | 1 | | |
| | | From Date: | | To Date: | | Total Number of Months: | | | |
| | | b. Managem | ent experience in HVA | AC and shee | t metal work as a fiel | d superintendent | or similar position. | | |
| | | From Date: | | To Date: | | Total Number of Months: | | | |
| | | - | n mechanical enginee xperience as a journe | - | | • | ege or university plus ⁄ork. | | |
| | | From Date: | | To Date: | | Total Number of Months: | | | |
| | | | ion in the State of Ala Il contracting industry | | | | anagement experience in the I. | | |
| | | From Date: | | To Date: | | Total Number of Months: | | | |
| 5. | Med | hanical System | s Temperature Conti | ol (CNTL) - | 12 AAC 39.282 | | | | |
| | | tify that I'm qu following, as ap | | as a mechar | nical administrator in | this category base | ed on (mark one or more of | | |
| | _ | | xperience as a journe | yman in me | chanical systems tem | perature control | work. | | |
| | _ | From Date: | | To Date: | | Total Number of Months: | | | |
| | | b. Managemposition. | ent experience in med | chanical syst | tems temperature co | ntrol work as a fie | eld superintendent or similar | | |
| | | From Date: | | To Date: | | Total Number of Months: | | | |
| | | - | n mechanical enginee college or university. | - | hanical systems temp | erature control f | rom a nationally or regionally | | |
| | | From Date: | | To Date: | | Total Number of Months: | | | |
| 6. | Resi | dential Plumbi | ng and Hydronic Hea | ting (RPHH) | - 12 AAC 39.302 | | — | | |
| | l cer | tify that I'm qu | alified to be licensed | as a mechar | nical administrator in | this category base | ed on: | | |
| | | a. Practical e | xperience as a journe | yman in res | idential plumbing and | hydronic heating | g work. | | |
| | | From Date: | | To Date: | | Total Number of Months: | | | |

| PART | PART VI Applicant Experience and Qualifications (continued) | | | | | | | | | | |
|--|---|---|-----------|------------------------|----------------------------|------------------------|--|--|--|--|--|
| 7. Unlimited Commercial and Industrial Plumbing (UCIP) - 12 AAC 39.202 | | | | | | | | | | | |
| | I certify that I'm qualified to be licensed as a mechanical administrator in this category based on (mark one or more of the following, as applicable): | | | | | | | | | | |
| | a. Practical e | xperience as a journeyr | man plumb | er. | | | | | | | |
| | From Date: | 1 | To Date: | | Total Number of Months: | | | | | | |
| | b. Managem | ent experience in plum | bing work | as a field superintend | dent or similar po | sition. | | | | | |
| | From Date: | т | To Date: | | Total Number of Months: | | | | | | |
| | | n mechanical engineeri xperience as a journeyr | - | | lly accredited coll | ege or university plus | | | | | |
| | From Date: | Т | To Date: | | Total Number of Months: | | | | | | |
| | d. A registration in the State of Alaska as a professional mechanical engineer plus management experience in the mechanical contracting industry as a field engineer or in a similar engineering position. | | | | | | | | | | |
| | From Date: | т | To Date: | | Total Number of Months: | | | | | | |
| | | | | | | | | | | | |

PART VII Professional Fitness Questions

The following questions must be answered. "Yes" answers may not automatically result in license denial.

For each "yes" response to any question, you must provide an <u>explanation</u> and <u>documentation</u>. Use the letter of explanation form (#08-4752) appended to this application; include full details, dates, locations, type of action, organizations or parties involved, and specific circumstances. A separate letter of explanation form must be provided for each "yes" answer documented below. Documentation includes copies of court orders, charging documents, board, or license actions, etc.

When in doubt about your response, disclose and provide the required explanation and documents. Applications submitted without the required attachments will be considered incomplete and will not be processed.

The contents of licensing files are generally considered public records, unless required to be kept confidential by state or federal law.

When in doubt, disclose and explain.

| 1. | Has your professional license ever been denied, revoked, suspended, surrendered, stipulated, on | Vec | No |
|----|---|-----|----|
| | probation, or been subject to any other restriction or disciplinary action in any jurisdiction? | 163 | NU |

2. Have you ever been found guilty of misconduct, dishonesty, fraud, incompetence, and/or gross negligence in the practice for which you are applying?

"Yes" Answers

If you answered "yes" to either of the above questions, you must submit signed and dated documentation explaining the specific circumstance(s) of the incident(s).

PART VIII Alaska Law

I hereby certify I have reviewed, understand and will abide by the statutes and regulations applicable to my profession (AS 08.40 and 12 AAC 39).

No





Department of Commerce, Community, and Economic Development Division of Corporations, Business and Professional Licensing

Mechanical Administrators Program

PO Box 110806, Juneau, AK 99811-0806 Website: *ProfessionalLicense.Alaska.Gov/MechanicalAdministrators*

Signature Page

| Applicant Name: | | |
|--------------------------------------|--|------------------------|
| Alaska License Number (if known): | | Application in Process |

PARTIX Agreement

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted herewith are true and correct.

I understand that any falsification or misrepresentation of any item or response in this application, or any attachment hereto, or falsification or misrepresentation of documents to support this application, is sufficient grounds for denying, revoking, or otherwise disciplining a license, certificate, or permit to practice in the state of Alaska.

I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Applicant Signature:

Date Signed:

MEC

FOR DIVISION USE ONLY

THE STATE



ASKA Department of Commerce, Community, and Economic Development Division of Corporations, Business and Professional Licensing

Professional Licensing PO Box 110806, Juneau, AK 99811 Phone: (907) 465-2550 Email: License@Alaska.Gov Website: ProfessionalLicense.Alaska.Gov

Letter of Explanation for a Professional Fitness "Yes" Answer

Use this form only to explain and document any professional fitness "yes" answers. A "yes" answer is not necessarily disqualifying but concealing one may be.

Each "yes" answer requires a separate explanation and associated documentation. Submit all relevant documentation with this form, even if you have previously provided it.

- **Explanations** include full details, dates, locations, type of action, organizations or parties involved, and specific circumstances. If the space provided is insufficient, make additional copies as needed.
- Documentation includes copies of court orders, charging documents, board or license actions, decisions against your
 professional certification, satisfaction of consent agreements (fines paid, community service completed, off probation, etc.),
 and fitness to practice letters (statement from your provider that you are safe to practice if you check "yes" to any of the
 questions regarding mental or physical health, or drug or alcohol abuse or addiction).
- **Disciplinary actions** may include, but not be limited to, suspension, surrender, revocation, probation, academic probation, reprimand, censure, restricted license, limited license, conditioned license, or letters of counseling, concern, advice, warning, caution, admonishment, or reprimand.

If you have multiple "yes" answers or multiple incidents for any professional fitness question, you must use a separate copy of this form and provide a full explanation and documentation for each incident.

The contents of licensing files are generally considered public records, unless required to be kept confidential by state or federal law.

| Write the professional fitness question number you are answering "yes" to in the box. | | | | | | | | | |
|---|---|---------------------------|---------|----------------------|-------------------|--------------|--|--|--|
| Location of Inc | Location of Incident: Date of Incident: | | | | | | | | |
| When in doub and explain. | Explanation of Incident: When in doubt, disclose and explain. Make copies as necessary. | | | | | | | | |
| Did you attach | all applicable o | documents associated with | this in | cident? | | | | | |
| Court Ord | lers | Consent Agreements | | Disciplinary Actions | Chargin | g Documents | | | |
| Court Rec | ords | Fitness to Practice | | All Other Documentat | ion Related to Th | nis Incident | | | |
| | I have additional incidents for this "yes" answer, or "yes" answers to other Professional Fitness questions and have attached a separate copy of this form for each incident. | | | | | | | | |
| Full Name: | Full Name: Program: | | | | | | | | |
| Signature: | | | | | Date Signed: | | | | |





Department of Commerce, Community, and Economic Development Division of Corporations, Business and Professional Licensing

State of Alaska PO Box 110806, Juneau, AK 99811 Phone: (907) 465-2550

Credit Card Payment Form

All major credit cards are accepted. For security purposes, <u>do not email</u> credit card information. Include this credit card payment form with your application.

| Name of Applicant or Licensee: | | | | | | |
|---------------------------------------|--|---|---------------------------|--------|---------|--|
| Profession Type (e.g., Acupuncture): | | | License Number (if applic | | cable): | |
| I wish to make payment by credit card | | for the following (check all that apply): | | | AMOUNT | |
| Application Fee: | | | | | | |
| License or Renewal Fee: | | | | | | |
| Other (fine, exam, etc.): | | | | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| | | | | TOTAL: | | |
| Name (as shown on credit card): | | | | | | |

| Name (as shown on credit card): | | |
|----------------------------------|-------------------|--|
| Mailing Address: | | |
| Phone Number: | Email (Optional): | |
| Signature of Credit Card Holder: | | |

08-4438 (Rev. 05/01/2024)

Credit Card Payment Form (all major cards accepted)

Page 1 of 1

CREDIT CARD INFO: Your payment cannot be processed unless all fields are completed. 1. Credit Card Number: All 3 fields MUST be completed. 2. Expiration Date: All 3 fields MUST be completed. 3. Security Code: This section will be destroyed after the payment is processed.

ADM FOR DIVISION USE ONLY